Office of the City Clerk, City of Los Angeles

# **Council File Number**

<u>15-1259-S2</u>

#### Title

MGA North LLC / Development Agreement Procedures

# Last Change Date

11/16/2015

# Expiration Date 11/10/2017

**Reference Numbers** 

Related Council File: 85-2313-S3,CPC-2015-733-DA

#### Mover

MITCHELL ENGLANDER

Second JOE BUSCAINO

## **Mover/Second Comment**

Motion (Bonin for Englander - Buscaino) 10/30/15

## Initiated by

Resolution

## Action History for Council File <u>15-1259-S2</u>

Date	Activity
11/16/2015	Council action final.

11/10/2015 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

11/06/2015 City Clerk scheduled item for Council on November 10, 2015.

10/30/2015 Resolution referred to Council (tentatively scheduled for November 10, 2015).