

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/19/2024

\*\*\*\*\*

**Council File Number**

[15-1306](#)

**Title**

Julie Stromberg / Community Forest Advisory Committee / Commission Appointment

**Last Change Date**

11/25/2015

**Expiration Date**

11/24/2017

**Initiated by**

Mayor

**Action History for Council File [15-1306](#)**

<b>Date</b>	<b>Activity</b>
-------------	-----------------

11/25/2015	Council action final.
------------	-----------------------

11/24/2015	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
------------	--

11/12/2015	City Clerk scheduled item for Council on November 24, 2015.
------------	---

11/12/2015	Energy and Environment Committee waived consideration of item .
------------	---

11/03/2015	Document(s) submitted by Mayor, as follows:
------------	---

	Mayor report, dated, November 3, 2015, relative to the request of Councilmember David Ryu, Councilmember of the Fourth District, recommendation of Julie Stromberg to the Community Forest Advisory Committee.
--	--

11/03/2015	Mayor document(s) referred to Energy and Environment Committee.
------------	---