
Office of the City Clerk, City of Los Angeles

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Council File Number

[15-1345](#)

Title

Citys Capital Equipment Replacement Program / Citys Debt Capacity

Last Change Date

01/14/2016

Expiration Date

01/12/2018

Reference Numbers

City Administrative Officer Report: 0670-00001-0003

Initiated by

City Administrative Officer

Action History for Council File [15-1345](#)

- | Date | Activity |
|------------|---|
| 01/14/2016 | Council action final. |
| 01/12/2016 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 01/04/2016 | City Clerk scheduled item for Council on January 12, 2016. |
| 12/14/2015 | Budget and Finance Committee approved item(s) . |
| 12/11/2015 | Budget and Finance Committee scheduled item for committee meeting on December 14, 2015. |
| 11/16/2015 | City Administrative Officer document(s) referred to Budget and Finance Committee. |
| 11/13/2015 | Document(s) submitted by City Administrative Officer, as follows: |

City Administrative Officer report 0670-00001-0003, dated November 13, 2015, relative to the overview of the Citys debt capacity and consideration of various financing options for the Citys Capital Equipment Replacement Program and various capital projects.