
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/25/2024

Council File Number

[15-1446](#)

Title

Feed-in Tariff (FiT50) / Milestone Extensions / Power Purchase Agreements

Last Change Date

04/01/2016

Expiration Date

03/22/2018

Reference Numbers

Resolution: 016 114,BP 14-007; 14-009; 14-011; 14-014,Related Council File: 14-0736,City Attorney report: R16-0078,Ordinance 184166

Initiated by

Board of Water and Power Commissioners

Action History for Council File [15-1446](#)

Date	Activity
------	----------

04/01/2016	Council action final.
------------	-----------------------

03/30/2016	Mayor transmitted file to City Clerk. Ordinance effective date: April 4, 2016.
------------	--

03/29/2016	City Clerk transmitted file to Mayor. Last day for Mayor to act is April 8, 2016.
------------	---

03/29/2016	Council adopted item forthwith.
------------	---------------------------------

03/22/2016	City Clerk scheduled item for Council on March 29, 2016.
------------	--

03/16/2016	Energy and Environment Committee approved item(s) .
------------	---

03/11/2016	Energy and Environment Committee scheduled item for committee meeting on March 16, 2016.
------------	--

03/11/2016	City Attorney document(s) referred to Energy and Environment Committee.
------------	---

03/11/2016	Document(s) submitted by City Attorney, as follows:
------------	---

City Attorney report R16-0078, dated March 10, 2016, relative to a draft ordinance approving the first amendment to each competitive offer Power Purchase Agreement between the Los Angeles Department of Water and Power (LADWP), and the other entities stated in this report, for the purchase of electric energy from in-basin solar powered generation facilities as part of LADWPs feed-in tariff program.

03/04/2016	Board of Water and Power Commissioners document(s) referred to Energy and Environment Committee.
------------	--

03/04/2016	Document(s) submitted by Board of Water and Power Commissioners, as follows:
------------	--

Board of Water and Power report, dated March 3, 2016, relative to Board Resolution No. 016 210 authorizing Milestone extension for Feed-in Tariff 50 (Fit50) Competitive Offer Power Purchase Agreements Nos. BP-14-007, BP 14-009, BP 14-011, BP 14-014.

12/21/2015	City Attorney document(s) referred to Energy and Environment Committee.
------------	---

12/18/2015	Document(s) submitted by City Attorney, as follows:
------------	---

City Attorney report R15-0324, dated December 18, 2015, relative to a draft ordinance approving the first amendment to each Competitive Offer Power Purchase Agreement between the Department of Water and Power (LADWP) and the entities stated in the report, for the purchase of electric energy from in-basin solar powered generation facilities as part of LADWPs feed-in tariff program.

12/07/2015 Board of Water and Power Commissioners document(s) referred to Energy and Environment Committee.

12/04/2015 Document(s) submitted by Board of Water and Power Commissioners, as follows:

Board of Water and Power report, December 3, 2015, relative to Board Resolution No. 016 114 which authorizes Milestone Extensions for Feed-in Tariff 50 (FiT50) Competitive Offer Power Purchase Agreements Nos. BP 14-007, BP 14-009, BP 14-011, and BP 14-014..