
Office of the City Clerk, City of Los Angeles

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Council File Number

[15-1471](#)

Title

Body-Worn Video Camera / Electrical Weapons / Cellular Phones / Los Angeles Police Department (LAPD)

Last Change Date

11/25/2020

Expiration Date

11/20/2022

Reference Numbers

Related Council Files: 13-1243; 15-0479; 15-0479-S1; 15-0866; 15-0218-S3; 15-0218-S4,City Administrative Officer Report: 0150-10555-0000; 00001; 0150-11767-0000,Board of Police Commissioners: 16-0081

Initiated by

City Administrative Officer

Action History for Council File [15-1471](#)

Date	Activity
11/25/2020	Council action final.
11/25/2020	Council adopted item forthwith.
11/20/2020	City Clerk scheduled item for Council on November 25, 2020.
11/18/2020	Budget and Finance Committee waived consideration of item .
11/10/2020	Public Safety Committee transmitted Council File to Budget and Finance Committee.
11/10/2020	Public Safety Committee approved item(s) .
11/09/2020	Public Safety Committee scheduled item for committee meeting on November 10, 2020.
11/09/2020	Mayor document(s) referred to Budget and Finance Committee; Public Safety Committee.
11/09/2020	Document(s) submitted by Mayor, as follows:
	<p style="padding-left: 40px;">City Administrative Officer report 0150-11767-0000, dated October 21, 2020, relative to authorizing the Chief of Police to negotiate and execute the First Amendment and Restated Agreement to Contract No. C-127706, with Axon Enterprise, Incorporated, to continue to provide support services for the Los Angeles Police Department's Body-Worn Video Camera and Conducted Electrical Weapons (Taser) programs.</p>
07/13/2016	Council action final.
07/11/2016	Mayor transmitted Council File to City Clerk.
07/05/2016	City Clerk transmitted file to Mayor. Last day for Mayor to act is July 15, 2016.
07/01/2016	Council adopted item forthwith.
06/30/2016	City Clerk scheduled item for Council on July 1, 2016.
06/30/2016	Council action final.
06/30/2016	Mayor transmitted Council File to City Clerk.
06/24/2016	City Clerk transmitted file to Mayor. Last day for Mayor to act is July 5, 2016.
06/22/2016	Council adopted item forthwith.

- 06/21/2016 Public Safety Committee approved as amended . (Committee approved City Administrative Officer (CAO) report dated December 10, 2015 and CAO communication dated June 21, 2016).
- 06/17/2016 City Clerk scheduled item for Council on June 22, 2016. (Committee report to be submitted in Council).
- 06/17/2016 Public Safety Committee scheduled item for committee meeting on June 21, 2016.
- 06/17/2016 Budget and Finance Committee waived consideration of item .
- 04/12/2016 City Administrative Officer document(s) referred to Budget and Finance Committee; Public Safety Committee.
- 04/12/2016 Document(s) submitted by City Administrative Officer, as follows:
- City Administrative Officer report 0150-10555-0001, dated April 12, 2016, relative to an addendum to body-worn video camera report.
- 03/29/2016 Board of Police Commissioners document(s) referred to Budget and Finance Committee; Public Safety Committee.
- 03/25/2016 Document(s) submitted by Board of Police Commissioners, as follows:
- Board of Police Commissioners report 16-0081, dated March 22, 2016, relative to a response to request from Public Safety and Budget and Finance Committees regarding Taser International, Incorporated services to provide body-worn video and conducted electrical weapons.
- 12/17/2015 Council action final.
- 12/16/2015 Council referred item to Budget and Finance Committee; Public Safety Committee.
- 12/15/2015 Public Safety Committee approved as amended .
- 12/14/2015 Budget and Finance Committee submits report to Council without recommendation .
- 12/11/2015 Public Safety Committee scheduled item for committee meeting on December 15, 2015.
- 12/11/2015 City Clerk scheduled item for Council on December 16, 2015.
- 12/11/2015 Budget and Finance Committee scheduled item for committee meeting on December 14, 2015.
- 12/11/2015 Rules, Elections, Intergovernmental Relations, and Neighborhoods Committee waived consideration of item .
- 12/10/2015 City Administrative Officer document(s) referred to Budget and Finance Committee; Public Safety Committee; Rules, Elections, Intergovernmental Relations, and Neighborhoods Committee.
- 12/10/2015 Document(s) submitted by City Administrative Officer, as follows:
- City Administrative Officer report 0150-10555-0000, dated December 10, 2015, relative to the request for authority to contract, appropriate funds, accept United States Department of Justice Grant Funds, and travel to Arizona relative to the deployment of body-worn video cameras, conducted electrical weapons, and cellular phones by the Police Department.