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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-1478-S1](#)

**Title**

Navigant / 2015 Industrial, Economic, and Administrative (IEA) Survey / Department Water and Power Security Processes

**Last Change Date**

02/03/2016

**Expiration Date**

02/02/2018

**Reference Numbers**

Related Council File: 14-1690

**Mover**

FELIPE FUENTES

**Second**

HERB WESSON, JR.

**Action History for Council File [15-1478-S1](#)**

<b>Date</b>	<b>Activity</b>
02/03/2016	Council action final.
02/02/2016	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
01/27/2016	City Clerk scheduled item for Council on February 2, 2016.
01/27/2016	Energy and Environment Committee waived consideration of item .
01/26/2016	Motion referred to Energy and Environment Committee.