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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-1478-S2](#)

**Title**

Long-Term Electrical Blackout Emergency Preparedness Plan

**Last Change Date**

01/18/2019

**Expiration Date**

11/01/2018

**Mover**

PAUL KORETZ

**Second**

DAVID E. RYU

**Action History for Council File [15-1478-S2](#)**

**Date**

**Activity**

01/18/2019 File expired per Council policy, Council file No. 05-0553.

11/01/2016 Public Safety Committee continued item to/for a date to be determined.

10/28/2016 Public Safety Committee scheduled item for committee meeting on November 1, 2016.

10/26/2016 Public Safety Committee continued item to/for a date to be determined.

10/24/2016 Public Safety Committee scheduled item for committee meeting on October 26, 2016.

04/18/2016 Emergency Management Department document(s) referred to Public Safety Committee.

04/18/2016 Document(s) submitted by Emergency Management Department, as follows:

Emergency Management report, dated April 15, 2016, relative to a Long-term Electrical Blackout Emergency Preparedness Plan.

02/02/2016 Motion referred to Public Safety Committee.