
Office of the City Clerk, City of Los Angeles

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Council File Number

[16-0037-S31](#)

Title

William H. Parker Foundation / Police Service Dog / Police Department / Donation

Last Change Date

02/24/2017

Expiration Date

02/22/2019

Reference Numbers

Board of Police Commissioners Report: 16-0458

Initiated by

Mayor

Action History for Council File [16-0037-S31](#)

Date	Activity
02/24/2017	Council action final.
02/22/2017	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
02/15/2017	City Clerk scheduled item for Council on February 22, 2017.
02/07/2017	Public Safety Committee approved item(s) .
02/03/2017	Public Safety Committee scheduled item for committee meeting on February 7, 2017.
01/24/2017	Mayor document(s) referred to Public Safety Committee.
01/20/2017	Document(s) submitted by Mayor, as follows:

Board of Police Commissioners report 16-0458, dated January 10, 2017, relative to a donation of a police service dog from the William H. Parker Foundation, for the benefit of Emergency Services Division.