
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/16/2024

Council File Number

[16-0037-S32](#)

Title

United States Department of Justice / Vehicles and Emergency Equipment / Police Department / Donation

Last Change Date

02/24/2017

Expiration Date

02/22/2019

Reference Numbers

Board of Police Commissioners Report: 16-0468

Initiated by

Mayor

Action History for Council File [16-0037-S32](#)

Date

Activity

02/24/2017 Council action final.

02/22/2017 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

02/15/2017 City Clerk scheduled item for Council on February 22, 2017.

02/07/2017 Public Safety Committee approved item(s) .

02/03/2017 Public Safety Committee scheduled item for committee meeting on February 7, 2017.

01/24/2017 Mayor document(s) referred to Public Safety Committee.

01/20/2017 Document(s) submitted by Mayor, as follows:

Board of Police Commissioners report 16-0468, dated January 10, 2017, relative to a donation of three vehicles and emergency equipment from the United States Department of Justice.