
Office of the City Clerk, City of Los Angeles

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Council File Number

[16-0037-S4](#)

Title

Vehicles and Equipment / United States Department of Justice, United States Marshals Services / In-Kind Donation

Last Change Date

05/11/2016

Expiration Date

05/10/2018

Reference Numbers

Board of Police Commissioners Report: 16-0067

Initiated by

Mayor

Action History for Council File [16-0037-S4](#)

Date

Activity

05/11/2016 Council action final.

05/10/2016 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

05/03/2016 City Clerk scheduled item for Council on May 10, 2016.

04/19/2016 Public Safety Committee approved item(s) .

04/15/2016 Public Safety Committee scheduled item for committee meeting on April 19, 2016.

03/18/2016 Mayor document(s) referred to Public Safety Committee.

03/16/2016 Document(s) submitted by Mayor, as follows:

Board of Police Commissioners report 16-0067, dated March 8, 2016, relative to the donation of a vehicle and equipment from the United States Department of Justice, United States Marshals Service.