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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[16-0037-S56](#)

**Title**

Los Angeles County Public Health Department / Ion Chromatography System / Los Angeles Police Department / Forensic Science Division / Donation

**Last Change Date**

01/30/2018

**Expiration Date**

01/26/2020

**Reference Numbers**

Board Report: 17-0451

**Initiated by**

Mayor

**Action History for Council File [16-0037-S56](#)**

<b>Date</b>	<b>Activity</b>
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01/30/2018	Council action final.
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01/26/2018	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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01/19/2018	City Clerk scheduled item for Council on January 26, 2018.
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01/10/2018	Public Safety Committee approved item(s) .
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01/05/2018	Public Safety Committee scheduled item for committee meeting on January 10, 2018.
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11/30/2017	Mayor document(s) referred to Public Safety Committee.
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11/30/2017	Document(s) submitted by Mayor, as follows:
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Board of Police Commissioners report 17-0451, dated November 21, 2017, relative to the donation of an ion chromatography system for the Forensic Science Division of the Los Angeles Police Department to assist with the implementation of new explosives test methods and other casework applications.