
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 02/28/2024

Council File Number

[16-0042](#)

Title

Foundation to Promote Open Society / Drug Treatment Programs / Grant Award

Last Change Date

01/27/2016

Expiration Date

01/19/2018

Reference Numbers

Contract: C-127331

Mover

MIKE BONIN

Second

JOE BUSCAINO

Action History for Council File [16-0042](#)

- | Date | Activity |
|------------|---|
| 01/27/2016 | Council action final. |
| 01/26/2016 | Mayor transmitted Council File to City Clerk. |
| 01/20/2016 | City Clerk transmitted file to Mayor. Last day for Mayor to act is February 1, 2016. |
| 01/19/2016 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 01/19/2016 | Public Safety Committee approved item(s) . |
| 01/15/2016 | Public Safety Committee scheduled item for committee meeting on January 19, 2016. |
| 01/14/2016 | City Clerk scheduled item for Council on January 19, 2016. (Committee report to be submitted in Council). |
| 01/12/2016 | Motion referred to Public Safety Committee. |