
Office of the City Clerk, City of Los Angeles

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Council File Number

[16-0047](#)

Title

Comprehensive Homeless Strategy / General or City Election Ballot / Measure to Raise New Revenue

Last Change Date

06/27/2016

Expiration Date

06/24/2018

Reference Numbers

City Administrative Officer Report: 0220-05151-0010, Related Council File: 16-1800-S2

Mover

MARQUEECE HARRIS-DAWSON
JOSE HUIZAR
HERB WESSON, JR.

Second

MIKE BONIN
PAUL KREKORIAN

Action History for Council File [16-0047](#)

- | Date | Activity |
|------------|---|
| 06/27/2016 | Rules, Elections Intergovernmental Relations, and Neighborhoods Committee noted and filed item(s). |
| 06/24/2016 | Rules, Elections Intergovernmental Relations, and Neighborhoods Committee scheduled item for committee meeting on June 27, 2016. |
| 06/23/2016 | Council action final. |
| 06/21/2016 | Council adopted Rules, Elections, Intergovernmental Relations and Neighborhoods Committee report, subject to reconsideration, pursuant to Council Rule 51; and referred Motion 24A to the Rules, Elections, Intergovernmental Relations and Neighborhoods Committee. |
| 06/17/2016 | City Clerk scheduled item for Council on June 21, 2016. |
| 06/17/2016 | Rules, Elections Intergovernmental Relations, and Neighborhoods Committee approved item(s) (Recommendations in Communication from the Committee Chair). |
| 06/16/2016 | Chief Legislative Analyst and City Administrative Officer document(s) referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee. |
| 06/15/2016 | Rules, Elections Intergovernmental Relations, and Neighborhoods Committee scheduled item for committee meeting on June 17, 2016. |
| 06/15/2016 | Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst and City Administrative Officer joint report, dated June 15, 2016, relative to ballot measures to provide funding to address homelessness. |
| 05/25/2016 | Homelessness and Poverty Committee approved as amended . |
| 05/25/2016 | City Administrative Officer document(s) referred to Homelessness and Poverty Committee. |
| 05/24/2016 | Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-05151-0010, dated May 24, 2016, relative to provide information concerning various funding considerations to address homeless service and housing needs. |
| 05/20/2016 | Homelessness and Poverty Committee scheduled item for committee meeting on May 25, 2016. |

- 05/19/2016 Community Impact Statement submitted by Greater Valley Glen Neighborhood Council.
- 05/11/2016 Homelessness and Poverty Committee continued item to/for a date to be determined.
- 05/06/2016 Homelessness and Poverty Committee scheduled item for committee meeting on May 11, 2016.
- 04/18/2016 Chief Legislative Analyst and City Administrative Officer document(s) referred to Homelessness and Poverty Committee; Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.
- 04/18/2016 Document(s) submitted by Chief Legislative Analyst, as follows:
- Chief Legislative Analyst and City Administrative Officer joint report, dated April 15, 2016, relative to a follow-up report concerning permanent funding options to address homelessness.
- 03/23/2016 Homelessness and Poverty Committee continued item to/for a date to be determined.
- 03/18/2016 Homelessness and Poverty Committee scheduled item for committee meeting on March 23, 2016.
- 03/18/2016 Chief Legislative Analyst document(s) referred to Budget and Finance Committee; Homelessness and Poverty Committee; Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.
- 03/18/2016 Document(s) submitted by Chief Legislative Analyst, as follows:
- Chief Legislative Analyst and City Administrative Officer joint report, dated March 18, 2016, relative to the funding options for addressing homelessness.
- 01/27/2016 Homelessness and Poverty Committee continued item to/for a date to be determined.
- 01/22/2016 Homelessness and Poverty Committee scheduled item for committee meeting on January 27, 2016.
- 01/12/2016 Motion referred to Homelessness and Poverty Committee.