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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[16-0067](#)

**Title**

Affordable Housing Impact Statement / Application Process / Ordinance

**Last Change Date**

02/21/2018

**Expiration Date**

01/15/2018

**Mover**

PAUL KORETZ

**Second**

JOSE HUIZAR

**Action History for Council File [16-0067](#)**

Date	Activity
02/21/2018	Memorandum to File.
01/15/2016	Motion document(s) referred to Planning and Land Use Management Committee.