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Office of the City Clerk, City of Los Angeles

### **Council File Number**

16-0068

#### **Title**

Lead Technical Services / Section 106 Historic Preservation Services / Request for Proposals / Contract Extensions

## **Last Change Date**

10/19/2016

**Expiration Date** 09/28/2018

# Reference Numbers

Contract: C-128857

### **Initiated by**

Mayor

### Action History for Council File 16-0068

### Date Activity

10/19/2016 Council action final.

10/18/2016 Mayor transmitted Council File to City Clerk.

10/12/2016 City Clerk transmitted file to Mayor. Last day for Mayor to act is October 24, 2016.

10/11/2016 Council adopted item forthwith.

09/28/2016 City Clerk scheduled item for Council on October 11, 2016.

09/27/2016 Housing Committee waived consideration of item.

09/23/2016 City Administrative Officer document(s) referred to Housing Committee.

09/23/2016 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1191, dated September 23, 2016, relative to negotiate and execute six contracts for Lead Technical Services and Section 106 Historic Preservation Services.

09/09/2016 Housing and Community Investment Department document(s) referred to Housing Committee.

09/08/2016 Document(s) submitted by Housing and Community Investment Department, as follows:

Housing and Community Investment Department report, dated September 6, 2016, relative to request for authorization to negotiate and execute six contracts for Lead Technical Services and Section 106 Historic Preservation services.

03/10/2016 Council action final.

03/10/2016 Mayor transmitted Council File to City Clerk.

03/02/2016 City Clerk transmitted file to Mayor. Last day for Mayor to act is March 14, 2016.

03/01/2016 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

02/22/2016 City Clerk scheduled item for Council on March 1, 2016.

02/03/2016 Housing Committee approved item(s).

01/29/2016 Housing Committee scheduled item for committee meeting on February 3, 2016.

01/20/2016 Housing and Community Investment Department document(s) referred to Housing Committee.

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01/15/2016 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department report, dated November 15, 2015, relative to a request authority to release a Request for Proposals (RFP) to select contractors for the Lead Technical Services and Section 106 Historic Preservation Services, and six month extension for current contracts..

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