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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[16-0084](#)

**Title**

Draft 2016 Regional Transportation Plan / Sustainable Communities Strategy

**Last Change Date**

02/10/2016

**Expiration Date**

02/09/2018

**Council District**

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**Initiated by**

Department of Transportation

**Action History for Council File [16-0084](#)**

**Date**

**Activity**

02/10/2016 Council action final.

02/09/2016 Council adopted item as amended, subject to reconsideration, pursuant to Council Rule 51.

01/28/2016 City Clerk scheduled item for Council on February 9, 2016.

01/27/2016 Transportation Committee approved item(s) .

01/22/2016 Transportation Committee scheduled item for committee meeting on January 27, 2016.

01/22/2016 Department of Transportation document(s) referred to Transportation Committee.

01/21/2016 Document(s) submitted by Department of Transportation, as follows:

Department of Transportation report, dated January 20, 2016, relative to the draft 2016 Regional Transportation Plan / Sustainable Communities Strategy.