
Office of the City Clerk, City of Los Angeles

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Council File Number

[16-0093-S1](#)

Title

Department of Water and Power Governance Issues / Charter and Administrative Code Amendments
/ Contracting

Last Change Date

03/14/2018

Expiration Date

06/08/2023

Reference Numbers

City Attorney Report: R16-0326, Ordinance 185471

Initiated by

City Attorney

Action History for Council File [16-0093-S1](#)

Date	Activity
03/14/2018	Council action final.
03/12/2018	Mayor transmitted file to City Clerk. Ordinance effective date: April 23, 2018.
02/28/2018	City Clerk transmitted file to Mayor. Last day for Mayor to act is March 12, 2018.
02/27/2018	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
02/15/2018	City Clerk scheduled item for Council on February 27, 2018.
02/07/2018	City Clerk transmitted Council File to Energy, Climate Change, and Environmental Justice Committee.
02/07/2018	Rules, Elections and Intergovernmental Relations Committee approved item(s) .
02/05/2018	Rules, Elections and Intergovernmental Relations Committee scheduled item for committee meeting on February 7, 2018.
01/16/2018	Energy, Climate Change, and Environmental Justice Committee transmitted Council File to Rules, Elections and Intergovernmental Relations Committee.
01/16/2018	Energy, Climate Change, and Environmental Justice Committee approved item(s) .
01/12/2018	Energy, Climate Change, and Environmental Justice Committee scheduled item for committee meeting on January 16, 2018.
10/31/2017	Department of Water and Power document(s) referred to Energy, Climate Change, and Environmental Justice Committee; Rules, Elections and Intergovernmental Relations Committee.
10/30/2017	Document(s) submitted by Department of Water and Power, as follows: Los Angeles Department of Water and Power report, dated October 18, 2017, relative to amendments to the City Charter and Los Angeles Administrative Code relating to power governance issues and contracting.
07/11/2017	Council rereferred item to Energy, Climate Change, and Environmental Justice Committee; Rules, Elections and Intergovernmental Relations Committee, pursuant to Council Action of July 1, 2017, Council File No. 17-0769.
10/13/2016	City Attorney document(s) referred to Energy and Environment Committee; Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.

10/13/2016 Document(s) submitted by City Attorney, as follows:

City Attorney report R16-0326, dated October 13, 2016, relative to a draft ordinance amending certain sections of the Administrative Code pertaining to contracting at the Department of Water and Power.