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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[16-0160-S139](#)

**Title**

2641 North Johnston Street / Department of Building and Safety / Lien

**Last Change Date**

03/03/2016

**Expiration Date**

02/26/2018

**Reference Numbers**

Assessors Parcel (APN): 5206-010-009

**Council District**

1

**Initiated by**

Department of Building and Safety

**Action History for Council File [16-0160-S139](#)**

<b>Date</b>	<b>Activity</b>
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03/03/2016	Council action final.
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03/01/2016	Council received and filed item inasmuch as the lien was paid in full.
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02/26/2016	City Clerk scheduled item for Council on March 1, 2016.
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11/23/2015	Department of Building and Safety document(s) referred to Council.
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11/23/2015	Document(s) submitted by Department of Building and Safety, as follows:
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Department of Building and Safety report, dated October 13, 2015, relative to the proposed lien of \$3,745.16, be recorded for the property at 2641 North Johnston Street.