Office of the City Clerk, City of Los Angeles

### **Council File Number**

<u>16-0160-S27</u>

#### Title

1559 North Marine Avenue / Department of Building and Safety / Lien

### Last Change Date

02/23/2016

# Expiration Date 02/17/2018

Reference Numbers

Assessors Parcel (APN): 7421-020-032

## Council District

15

### Initiated by

Department of Building and Safety

### Action History for Council File <u>16-0160-S27</u>

### Date Activity

02/23/2016 Council action final.

02/17/2016 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

02/16/2016 City Clerk scheduled item for Council on February 17, 2016.

11/17/2015 Department of Building and Safety document(s) referred to Council.

11/16/2015 Document(s) submitted by Department of Building and Safety, as follows:

Department of Building and Safety report, dated September 24, 2015, relative to the proposed lien of \$1,014.93, be recorded for the property at 1559 North Marine Avenue.