

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/16/2024

\*\*\*\*\*

**Council File Number**

[16-0160-S683](#)

**Title**

10337 North Haskell Avenue / Department of Building and Safety / Lien

**Last Change Date**

09/21/2016

**Expiration Date**

09/20/2018

**Reference Numbers**

Assessors Parcel (APN): 2668-014-027

**Council District**

12

**Initiated by**

Department of Building and Safety

**Action History for Council File [16-0160-S683](#)**

<b>Date</b>	<b>Activity</b>
-------------	-----------------

09/21/2016	Council action final.
------------	-----------------------

09/20/2016	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
------------	--

09/16/2016	City Clerk scheduled item for Council on September 20, 2016.
------------	--

07/14/2016	Department of Building and Safety document(s) referred to Council.
------------	--

07/14/2016	Document(s) submitted by Department of Building and Safety, as follows:
------------	---

Department of Building and Safety report, dated June 8, 2016, relative to the proposed lien of \$3,550.25 to be recorded for the property at 10337 North Haskell Avenue..