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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[16-0160-S812](#)

**Title**

10410 South Juniper Street / Building and Safety / Lien

**Last Change Date**

01/12/2017

**Expiration Date**

12/09/2018

**Reference Numbers**

Assessors Parcel (APN): 6066-018-018

**Council District**

15

**Initiated by**

Department of Building and Safety

**Action History for Council File [16-0160-S812](#)**

<b>Date</b>	<b>Activity</b>
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01/12/2017	Council action final.
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01/10/2017	Council received and filed item inasmuch as the initial fee has been paid and the late fees rescinded.
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12/09/2016	Council continued item to/for January 10, 2017 .
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12/06/2016	City Clerk scheduled item for Council on December 9, 2016.
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10/05/2016	Department of Building and Safety document(s) referred to Council.
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10/04/2016	Document(s) submitted by Department of Building and Safety, as follows:
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Department of Building and Safety report, dated June 9, 2016, relative to the proposed lien of \$1,288.56 to be recorded for the property at 10410 South Juniper Street.