Office of the City Clerk, City of Los Angeles

#### **Council File Number**

<u>16-0160-S891</u>

#### Title

15100 West Nurmi Street / Building and Safety / Lien

### Last Change Date

01/18/2017

# Expiration Date 01/17/2019

### **Reference Numbers**

Assessors Parcel (APN): 2604-028-018

# **Council District**

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### Initiated by

Department of Building and Safety

## Action History for Council File <u>16-0160-S891</u>

### Date Activity

01/18/2017 Council action final.

01/17/2017 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

01/13/2017 City Clerk scheduled item for Council on January 17, 2017.

10/26/2016 Department of Building and Safety document(s) referred to Council.

10/26/2016 Document(s) submitted by Department of Building and Safety, as follows:

Department of Building and Safety report, dated June 22, 2016, relative to the proposed lien of \$3,644.92 to be recorded for the property at 15100 West Nurmi Street.