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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[16-0168-S1](#)

**Title**

W.A. Rasic/SAK Joint Venture / River Supply Conduit Improvement Upper Reach Units 5 and 6 Project / Contract Amendment

**Last Change Date**

06/13/2017

**Expiration Date**

05/31/2019

**Reference Numbers**

Resolution: 20020,Contract: 7241

**Council District**

2

**Initiated by**

Board of Water and Power Commissioners

**Action History for Council File [16-0168-S1](#)**

**Date**

**Activity**

06/13/2017 Council action final.

06/07/2017 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

05/31/2017 City Clerk scheduled item for Council on June 7, 2017.

05/17/2017 Energy and Environment Committee approved item(s) .

05/12/2017 Energy and Environment Committee scheduled item for committee meeting on May 17, 2017.

05/05/2017 Board of Water and Power Commissioners document(s) referred to Energy and Environment Committee.

05/04/2017 Document(s) submitted by Board of Water and Power Commissioners, as follows:

Board of Water and Power Commissioners report, dated May 3, 2017, relative to Resolution No. 20020, which authorizes Amendment No. 1 to Contract No. 7241 for the Construction of River Supply Conduit Improvement Upper Reach - Unit 5 & 6 with W.A. Rasic/SAK Joint Venture.