
Office of the City Clerk, City of Los Angeles

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Council File Number

[16-0168-S1](#)

Title

W.A. Rasic/SAK Joint Venture / River Supply Conduit Improvement Upper Reach Units 5 and 6
Project / Contract Amendment

Last Change Date

06/13/2017

Expiration Date

05/31/2019

Reference Numbers

Resolution: 20020, Contract: 7241

Council District

2

Initiated by

Board of Water and Power Commissioners

Action History for Council File [16-0168-S1](#)

Date	Activity
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06/13/2017	Council action final.
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06/07/2017	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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05/31/2017	City Clerk scheduled item for Council on June 7, 2017.
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05/17/2017	Energy and Environment Committee approved item(s) .
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05/12/2017	Energy and Environment Committee scheduled item for committee meeting on May 17, 2017.
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05/05/2017	Board of Water and Power Commissioners document(s) referred to Energy and Environment Committee.
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05/04/2017	Document(s) submitted by Board of Water and Power Commissioners, as follows:
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Board of Water and Power Commissioners report, dated May 3, 2017, relative to Resolution No. 20020, which authorizes Amendment No. 1 to Contract No. 7241 for the Construction of River Supply Conduit Improvement Upper Reach - Unit 5 & 6 with W.A. Rasic/SAK Joint Venture.