Office of the City Clerk, City of Los Angeles

Council File Number

16-0184

Title

2016 Round 1 / Affordable Housing Trust Fund (AHTF) / Pipeline Projects

Last Change Date

06/01/2017

Expiration Date 05/24/2019

Reference Numbers

Contract: C-127889; C-127911,CRA/LA Bond Oversight Committee Report: 0111-31341-0015,City Administrative Officer Report: 0220-00540-1241

Council District

1

Initiated by

Housing and Community Investment Department

Action History for Council File 16-0184

Date Activity

06/01/2017 Council action final.

06/01/2017 Mayor transmitted Council File to City Clerk.

05/30/2017 City Clerk transmitted file to Mayor. Last day for Mayor to act is June 9, 2017.

05/30/2017 Council adopted item urgent forthwith.

05/26/2017 City Administrative Officer document(s) referred to Housing Committee.

05/26/2017 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1241, dated May 26, 2017, relative to the financing of the Casa Carmen Senior Apartments project.

05/24/2017 City Clerk scheduled item for Council on May 30, 2017.

05/23/2017 Housing Committee waived consideration of item .

05/15/2017 Mayor document(s) referred to Housing Committee.

05/12/2017 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department (HCIDLA) report, dated May 4, 2017, relative to requesting authority to issue tax-exempt multifamily conduit revenue bonds in the form of a Note; increase the HCIDLA's loan commitment, and negotiate and execute a loan agreement for the Casa Carmen Senior Apartments.

04/24/2017 City Administrative Officer document(s) referred to Housing Committee.

04/21/2017 Document(s) submitted by City Administrative Officer, as follows:

CRA/LA Bond Oversight Committee report 0111-31341-0015, dated April 21, 2017, relative to the use of CRA/LA Excess Bond Proceeds to develop permanent supportive senior housing within the Pico Union 2 Project Area in Council District 1.

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03/02/2016 Council action final.

02/29/2016 Mayor transmitted Council File to City Clerk.

02/26/2016 City Clerk transmitted file to Mayor. Last day for Mayor to act is March 7, 2016.

02/26/2016 Council adopted item, as amended, urgent forthwith.

Thursday, April 25, 2024

- 02/25/2016 City Clerk scheduled item for Council on February 26, 2016.
- 02/24/2016 Housing Committee approved item(s).
- 02/23/2016 Housing Committee scheduled item for committee meeting on February 24, 2016.
- 02/12/2016 Housing and Community Investment Department document(s) referred to Housing Committee.
- 02/12/2016 Document(s) submitted by Housing and Community Investment Department, as follows:

Housing and Community Investment Department report, dated February 11, 2016, relative to the Affordable Housing Trust Fund (AHTF) Pipeline projects application to the California Tax Credit Allocation Committee in 2016 Round 1.

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