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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[16-0241](#)

**Title**

United Business Mail / Presort Mail Services / Vote-by-Mail Ballot Packages / City Clerk Office

**Last Change Date**

03/22/2016

**Expiration Date**

03/18/2018

**Reference Numbers**

City Administrative Officer Report: 0150-10297-0001,Contract: C-122029

**Initiated by**

Mayor

**Action History for Council File [16-0241](#)**

- | Date       | Activity   |
|------------|--|
| 03/22/2016 | Council action final.  |
| 03/18/2016 | Rules, Elections, Intergovernmental Relations, and Neighborhoods Committee approved item(s) .                                      |
| 03/18/2016 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.   |
| 03/11/2016 | City Clerk scheduled item for Council on March 18, 2016 (Committee report to be submitted in Council).                             |
| 03/11/2016 | Rules, Elections, Intergovernmental Relations, and Neighborhoods Committee scheduled item for committee meeting on March 18, 2016. |
| 03/03/2016 | Mayor document(s) referred to Rules, Elections, Intergovernmental Relations, and Neighborhoods Committee.                          |
| 03/02/2016 | Document(s) submitted by Mayor, as follows:  |

City Administrative Officer report 0150-10297-0001, dated February 26, 2016, relative to an amendment to a Contract (C-122029) with United Business Mail for presorting mail services.