
Office of the City Clerk, City of Los Angeles

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Council File Number

[16-0243](#)

Title

Research Partnership / 100 Percent Energy Portfolio / Department of Water and Power

Last Change Date

08/13/2019

Expiration Date

10/12/2020

Mover

MIKE BONIN
PAUL KREKORIAN

Second

HERB WESSON, JR.

Action History for Council File [16-0243](#)

Date	Activity
08/13/2019	Community Impact Statement submitted by Northwest San Pedro Neighborhood Council.
08/01/2019	Community Impact Statement submitted by Glassell Park Neighborhood Council.
08/01/2019	Community Impact Statement submitted by Historic Cultural Neighborhood Council.
07/26/2019	Community Impact Statement submitted by Empowerment Congress West Area Neighborhood Development Council.
07/18/2019	Community Impact Statement submitted by Atwater Village Neighborhood Council.
07/17/2019	Community Impact Statement submitted by Greater Cypress Park Neighborhood Council.
06/30/2019	Community Impact Statement submitted by Wilshire Center Koreatown NC.
06/30/2019	Community Impact Statement submitted by Coastal San Pedro Neighborhood Council.
06/26/2019	Community Impact Statement submitted by Foothill Trails District Neighborhood Council.
06/14/2019	Community Impact Statement submitted by Central Hollywood Neighborhood Council.
05/28/2019	Community Impact Statement submitted by West Adams Neighborhood Council.
05/28/2019	Community Impact Statement submitted by United Neighborhoods Neighborhood Council.
05/23/2019	Community Impact Statement submitted by Arroyo Seco Neighborhood Council.
05/15/2019	Community Impact Statement submitted by Mar Vista Community Council.
05/12/2019	Community Impact Statement submitted by Greater Valley Glen Neighborhood Council.
04/11/2019	Community Impact Statement submitted by Mid-City Neighborhood Council.
10/16/2018	Council action final.
10/12/2018	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
10/04/2018	City Clerk scheduled item for Council on October 12, 2018 .
06/19/2018	Energy, Climate Change, and Environmental Justice Committee noted and filed item(s).
06/15/2018	Energy, Climate Change, and Environmental Justice Committee scheduled item for committee meeting on June 19, 2018.
03/27/2018	Department of Water and Power document(s) referred to Energy, Climate Change, and Environmental Justice Committee.

03/27/2018 Document(s) submitted by Department of Water and Power, as follows:

Los Angeles Department of Water and Power report, dated March 28, 2018, relative to an analysis on the 100 Percent Energy Portfolio.

08/16/2017 Council adopted item forthwith.

08/16/2017 Council action final.

08/08/2017 City Clerk scheduled item for Council on August 16, 2017 .

08/01/2017 Energy, Climate Change, and Environmental Justice Committee approved as amended .

08/01/2017 Department of Water and Power document(s) referred to Energy, Climate Change, and Environmental Justice Committee.

08/01/2017 Document(s) submitted by Department of Water and Power, as follows:

Los Angeles Department of Water and Power (LADWP) report, dated July 25, 2017, relative to LADWP developing various research partnerships with the objective of determining what investments should be made to achieve a 100 Percent Renewable Energy Portfolio.

07/27/2017 Energy, Climate Change, and Environmental Justice Committee scheduled item for committee meeting on August 1, 2017.

07/14/2017 Council rereferred item to Energy, Climate Change, and Environmental Justice Committee, pursuant to Council Action of July 1, 2017, Council File No. 17-0769.

12/06/2016 Department of Water and Power document(s) referred to Energy and Environment Committee.

12/06/2016 Document(s) submitted by Department of Water and Power, as follows:

Los Angeles Department of Water and Power (LADWP) report, dated December 1, 2016, in response to Motion (Krekorian - Bonin - Wesson, Jr. - Koretz), relative to determining what investments are required to achieve a 100 percent renewable energy portfolio..

10/29/2016 Community Impact Statement submitted by Greater Valley Glen Neighborhood Council.

10/18/2016 Community Impact Statement submitted by Palms Neighborhood Council.

09/20/2016 Council action final.

09/16/2016 Council adopted item as amended, subject to reconsideration, pursuant to Council Rule 51.

08/02/2016 Council continued item to/for September 16, 2016 .

06/03/2016 Council continued item to/for August 2, 2016 .

05/26/2016 Community Impact Statement submitted by Silver Lake Neighborhood Council.

05/04/2016 Council continued item to/for June 3, 2016 .

04/27/2016 City Clerk scheduled item for Council on May 4, 2016 .

04/20/2016 Energy and Environment Committee approved item(s) .

04/15/2016 Energy and Environment Committee scheduled item for committee meeting on April 20, 2016.

03/02/2016 Motion referred to Energy and Environment Committee.