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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[16-0243-S2](#)

**Title**

Hiring and Workforce Plan / Los Angeles Department of Water and Power / LA100 Study / Clean Energy Grid Goals

**Last Change Date**

11/08/2022

**Expiration Date**

08/27/2023

**Reference Numbers**

Related Council File: 21-0352

**Mover**

PAUL KREKORIAN  
MITCH O'FARRELL

**Second**

CURREN D. PRICE, JR.

**Action History for Council File [16-0243-S2](#)**

Date	Activity
11/08/2022	Community Impact Statement submitted by Woodland Hills-Warner Center.
09/02/2021	Council action final.
09/01/2021	Council adopted item forthwith.
08/27/2021	City Clerk scheduled item for Council on September 1, 2021.
08/19/2021	Energy, Climate Change, Environmental Justice, and River Committee approved item(s) .
08/13/2021	Energy, Climate Change, Environmental Justice, and River Committee scheduled item for committee meeting on August 19, 2021.
08/04/2021	Motion referred to Energy, Climate Change, Environmental Justice, and River Committee.