Office of the City Clerk, City of Los Angeles

## **Council File Number**

16-0278

#### **Title**

3501 Valley Boulevard / Lincoln Pool and Bathhouse Replacement Project / State of California Land and Water Conservation Fund / Grant Application

**Last Change Date** 

04/05/2016

**Expiration Date** 03/29/2018

#### **Council District**

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### **Initiated by**

Department of Recreation and Parks

# Action History for Council File 16-0278

### Date Activity

04/05/2016 Council action final.

04/05/2016 Mayor transmitted Council File to City Clerk.

03/30/2016 City Clerk transmitted file to Mayor. Last day for Mayor to act is April 11, 2016.

03/29/2016 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

03/22/2016 City Clerk scheduled item for Council on March 29, 2016.

03/21/2016 Arts, Parks, and River Committee approved item(s).

03/18/2016 Arts, Parks, and River Committee scheduled item for committee meeting on March 21, 2016.

03/11/2016 Department of Recreation and Parks document(s) referred to Arts, Parks, and River Committee.

03/11/2016 Document(s) submitted by Department of Recreation and Parks, as follows:

Department of Recreation and Parks report, dated March 11, 2016, relative to the Resolution authorizing submission of State of California and Land and Water Conservation Fund grant application seeking supplemental funding for the Lincoln Pool and Bathouse Replacement Project.

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