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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[16-0308](#)

**Title**

Rain Sensors / Leadership in Energy and Environmental Design (LEED) / Green Building Program

**Last Change Date**

07/10/2018

**Expiration Date**

03/16/2018

**Mover**

BOB BLUMENFIELD

**Second**

MITCHELL ENGLANDER

**Action History for Council File [16-0308](#)**

<b>Date</b>	<b>Activity</b>
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07/10/2018	Memorandum to File.
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03/16/2016	Motion document(s) referred to Planning and Land Use Management Committee.
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