
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 03/03/2024

Council File Number

[16-0377-S1](#)

Title

eCivis Grants Management Program

Last Change Date

10/12/2018

Expiration Date

10/10/2020

Reference Numbers

City Administrative Officer Report: 0130-01869-0005

Mover

BOB BLUMENFIELD

Second

MARQUEECE HARRIS-DAWSON

Action History for Council File [16-0377-S1](#)

Date

Activity

- 10/12/2018 Council action final.
- 10/10/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 10/03/2018 City Clerk scheduled item for Council on October 10, 2018.
- 10/02/2018 Trade, Travel and Tourism Committee approved item(s) .
- 09/28/2018 Trade, Travel and Tourism Committee scheduled item for committee meeting on October 2, 2018.
- 09/28/2018 City Administrative Officer document(s) referred to Trade, Travel and Tourism Committee.
- 09/27/2018 Document(s) submitted by City Administrative Officer, as follows:

 - City Administrative Officer report 0130-01869-0005, dated September 27, 2018, relative to the use of the eCivis Grants Management System as the City's tracking tool for competitive grants and electronic generation of transmittals for acceptance of grant funds.
- 02/15/2018 Council action final.
- 02/15/2018 Mayor transmitted Council File to City Clerk.
- 02/14/2018 City Clerk transmitted file to Mayor. Last day for Mayor to act is February 26, 2018.
- 02/13/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 02/09/2018 City Clerk scheduled item for Council on February 13, 2018.
- 02/07/2018 City Clerk scheduled item for Council on February 13, 2018.
- 02/06/2018 Trade, Travel and Tourism Committee approved item(s) .
- 02/02/2018 Trade, Travel and Tourism Committee scheduled item for committee meeting on February 6, 2018.
- 01/30/2018 Corrected Referral per Council President to change referral to Trade, Travel and Tourism Committee.
- 01/30/2018 Motion referred to Budget and Finance Committee.