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Office of the City Clerk, City of Los Angeles

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Council File Number
16-0399

Title
Brown and Winters / Harbor Department / Amendment Agreement

Last Change Date
05/12/2021

Expiration Date
05/10/2023

Reference Numbers
Board Resolutions: 16-7902; 19-8429; 20-9687,Agreement: 16-3109-A; 19-3109-B; 20-3109-C

Council District
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Initiated by
Board of Harbor Commissioners

Action History for Council File 16-0399

Date	Activity
05/12/2021	Council action final.
05/11/2021	Council adopted item forthwith.
05/10/2021	City Clerk scheduled item for Council on May 11, 2021.
04/27/2021	Trade, Travel and Tourism Committee approved item(s) .
04/23/2021	Trade, Travel and Tourism Committee scheduled item for committee meeting on April 27, 2021.
04/19/2021	Board of Harbor Commissioners document(s) referred to Trade, Travel and Tourism Committee.
04/19/2021	Document(s) submitted by Board of Harbor Commissioners, as follows: Board of Harbor Commissioners report, dated April 12, 2021, relative to Resolution No. 20-9687, authorizing proposed Third Amendment Agreement No. 20-3109-C with Brown and Winters.
04/12/2019	Council action final.
04/10/2019	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
04/05/2019	City Clerk scheduled item for Council on April 10, 2019.
04/02/2019	Trade, Travel and Tourism Committee approved item(s) .
03/29/2019	Trade, Travel and Tourism Committee scheduled item for committee meeting on April 2, 2019.
03/29/2019	Board of Harbor Commissioners document(s) referred to Trade, Travel and Tourism Committee.
03/28/2019	Document(s) submitted by Board of Harbor Commissioners, as follows: Board of Harbor Commissioners report, dated March 28, 2019, relative to Board Resolution No. 19-8429 authorizing the proposed Second Amendment Agreement No. 19-3109-B between the City of Los Angeles Harbor Department and Brown and Winters.
05/04/2016	Council action final.
05/03/2016	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

04/26/2016 City Clerk scheduled item for Council on May 3, 2016.

04/19/2016 Innovation, Grants, Technology, Commerce and Trade Committee approved item(s) .

04/15/2016 Innovation, Grants, Technology, Commerce and Trade Committee scheduled item for committee meeting on April 19, 2016.

04/07/2016 Board of Harbor Commissioners document(s) referred to Innovation, Grants, Technology, Commerce and Trade Committee.

04/07/2016 Document(s) submitted by Board of Harbor Commissioners, as follows:

Board of Harbor Commissioners report, dated April 7, 2016, relative to Resolution No. 16-7902 - First Amendment to Agreement No. 3109 between the City of Los Angeles Harbor Department and Brown and Winters.