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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[16-0399](#)

**Title**

Brown and Winters / Harbor Department / Amendment Agreement

**Last Change Date**

05/12/2021

**Expiration Date**

05/10/2023

**Reference Numbers**

Board Resolutions: 16-7902; 19-8429; 20-9687, Agreement: 16-3109-A; 19-3109-B; 20-3109-C

**Council District**

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**Initiated by**

Board of Harbor Commissioners

**Action History for Council File [16-0399](#)**

**Date**

**Activity**

05/12/2021 Council action final.

05/11/2021 Council adopted item forthwith.

05/10/2021 City Clerk scheduled item for Council on May 11, 2021.

04/27/2021 Trade, Travel and Tourism Committee approved item(s) .

04/23/2021 Trade, Travel and Tourism Committee scheduled item for committee meeting on April 27, 2021.

04/19/2021 Board of Harbor Commissioners document(s) referred to Trade, Travel and Tourism Committee.

04/19/2021 Document(s) submitted by Board of Harbor Commissioners, as follows:

Board of Harbor Commissioners report, dated April 12, 2021, relative to Resolution No. 20-9687, authorizing proposed Third Amendment Agreement No. 20-3109-C with Brown and Winters.

04/12/2019 Council action final.

04/10/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

04/05/2019 City Clerk scheduled item for Council on April 10, 2019.

04/02/2019 Trade, Travel and Tourism Committee approved item(s) .

03/29/2019 Trade, Travel and Tourism Committee scheduled item for committee meeting on April 2, 2019.

03/29/2019 Board of Harbor Commissioners document(s) referred to Trade, Travel and Tourism Committee.

03/28/2019 Document(s) submitted by Board of Harbor Commissioners, as follows:

Board of Harbor Commissioners report, dated March 28, 2019, relative to Board Resolution No. 19-8429 authorizing the proposed Second Amendment Agreement No. 19-3109-B between the City of Los Angeles Harbor Department and Brown and Winters.

05/04/2016 Council action final.

05/03/2016 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

04/26/2016 City Clerk scheduled item for Council on May 3, 2016.

04/19/2016 Innovation, Grants, Technology, Commerce and Trade Committee approved item(s) .

04/15/2016 Innovation, Grants, Technology, Commerce and Trade Committee scheduled item for committee meeting on April 19, 2016.

04/07/2016 Board of Harbor Commissioners document(s) referred to Innovation, Grants, Technology, Commerce and Trade Committee.

04/07/2016 Document(s) submitted by Board of Harbor Commissioners, as follows:

Board of Harbor Commissioners report, dated April 7, 2016, relative to Resolution No. 16-7902 - First Amendment to Agreement No. 3109 between the City of Los Angeles Harbor Department and Brown and Winters.