Office of the City Clerk, City of Los Angeles

## **Council File Number**

16-0518-S1

## **Title**

Ventura Boulevard and Woodman Avenue Mobility Safety Project / Mobility Plan 2035 / Pedestrian Safety / Accessibility / Greenhouse Gas Emissions Reduction

**Last Change Date** 

**Expiration Date** 

04/27/2023

04/14/2025

Reference Numbers Contract: C-138493

**Council District** 

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MoverSecondNITHYA RAMANJOHN S. LEE

## Action History for Council File 16-0518-S1

## Date Activity

04/27/2023 Council action final.

04/18/2023 City Clerk transmitted file to Mayor. Last day for Mayor to act is April 28, 2023.

04/14/2023 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

04/11/2023 City Clerk scheduled item for Council on April 14, 2023.

03/22/2023 Public Works Committee concurred with Transportation Committee's action of March 8, 2023 to approve item as amended

03/17/2023 Public Works Committee scheduled item for committee meeting on March 22, 2023.

03/08/2023 Transportation Committee transmitted Council File to Public Works Committee.

03/08/2023 Transportation Committee approved as amended .

03/03/2023 Transportation Committee scheduled item for committee meeting on March 8, 2023.

02/28/2023 Motion referred to Public Works Committee; Transportation Committee.