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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[16-0518-S1](#)

**Title**

Ventura Boulevard and Woodman Avenue Mobility Safety Project / Mobility Plan 2035 / Pedestrian Safety / Accessibility / Greenhouse Gas Emissions Reduction

**Last Change Date**

04/27/2023

**Expiration Date**

04/14/2025

**Reference Numbers**

Contract: C-138493

**Council District**

4

**Mover**

NITHYA RAMAN

**Second**

JOHN S. LEE

**Action History for Council File [16-0518-S1](#)**

- | Date       | Activity  |
|------------|---|
| 04/27/2023 | Council action final.   |
| 04/18/2023 | City Clerk transmitted file to Mayor. Last day for Mayor to act is April 28, 2023.                                  |
| 04/14/2023 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.                                      |
| 04/11/2023 | City Clerk scheduled item for Council on April 14, 2023.  |
| 03/22/2023 | Public Works Committee concurred with Transportation Committee's action of March 8, 2023 to approve item as amended |
| 03/17/2023 | Public Works Committee scheduled item for committee meeting on March 22, 2023.                                      |
| 03/08/2023 | Transportation Committee transmitted Council File to Public Works Committee.  |
| 03/08/2023 | Transportation Committee approved as amended .  |
| 03/03/2023 | Transportation Committee scheduled item for committee meeting on March 8, 2023.                                     |
| 02/28/2023 | Motion referred to Public Works Committee; Transportation Committee.  |