Office of the City Clerk, City of Los Angeles

## **Council File Number**

<u>16-0585</u>

#### Title

California Department of Fish and Game / Coyote Sightings

# Last Change Date

11/04/2016

Expiration Date 11/02/2018

#### Mover JOE BUSCAINO

Second PAUL KORETZ

### Initiated by

Motion

# Action History for Council File 16-0585

### Date Activity

11/04/2016 Council action final.

11/02/2016 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

10/20/2016 City Clerk scheduled item for Council on November 2, 2016.

- 10/19/2016 Personnel and Animal Welfare Committee approved item(s) Approve the Motion, note & file the DAS reports.
- 10/14/2016 Personnel and Animal Welfare Committee scheduled item for committee meeting on October 19, 2016.
- 08/05/2016 Community Impact Statement submitted by Glassell Park Neighborhood Council.
- 08/04/2016 Department of Animal Services document(s) referred to Personnel and Animal Welfare Committee.
- 08/03/2016 Personnel and Animal Welfare Committee continued item to/for 30 days.
- 08/03/2016 Document(s) submitted by Department of Animal Services, as follows:

Department of Animal Services report, dated August 2, 2016, relative to an update on the Coyote Management Program.

- 07/29/2016 Personnel and Animal Welfare Committee scheduled item for committee meeting on August 3, 2016.
- 06/29/2016 Personnel and Animal Welfare Committee continued item to/for a date to be determined.
- 06/27/2016 Personnel and Animal Welfare Committee scheduled item for committee meeting on June 29, 2016.
- 06/27/2016 Department of Animal Services document(s) referred to Personnel and Animal Welfare Committee.
- 06/24/2016 Document(s) submitted by Department of Animal Services, as follows:

Department of Animal Services report, dated June 24, 2016, relative to report back on the Coyote Management Program.

- 06/10/2016 Personnel and Animal Welfare Committee scheduled item for committee meeting on June 15, 2016.
- 05/24/2016 Motion document(s) referred to Personnel and Animal Welfare Committee.