
Office of the City Clerk, City of Los Angeles

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Council File Number

[16-0596-S1](#)

Title

Comprehensive Youth Development Strategy

Last Change Date

12/12/2019

Expiration Date

06/10/2022

Reference Numbers

Chief Legislative Analyst Report: 19-04-0389

Mover

JOSE HUIZAR
MONICA RODRIGUEZ

Second

JOE BUSCAINO
PAUL KORETZ
PAUL KREKORIAN

Action History for Council File [16-0596-S1](#)

- | Date | Activity |
|-------------|--|
| 12/12/2019 | Council action final. |
| 12/11/2019 | Council adopted item forthwith. |
| 12/04/2019 | City Clerk scheduled item for Council on December 11, 2019. |
| 11/26/2019 | Economic Development Committee approved as amended . |
| 11/22/2019 | Economic Development Committee scheduled item for committee meeting on November 26, 2019. |
| 11/22/2019 | Corrected Referral per Council President to change referral to Economic Development Committee. |
| 11/20/2019 | Chief Legislative Analyst document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee. |
| 11/18/2019 | Document(s) submitted by Chief Legislative Analyst, as follows:

<div style="margin-left: 40px;">Chief Legislative Analyst report 19-04-0389, dated November 18, 2019, relative to the formation of an Executive Task Force on Youth Development charged with formulating a City Youth Development Strategy.</div> |
| 03/22/2019 | Council action final. |
| 03/20/2019 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 03/15/2019 | City Clerk scheduled item for Council on March 20, 2019. |
| 02/26/2019 | Economic Development Committee approved as amended . |
| 02/22/2019 | Economic Development Committee scheduled item for committee meeting on February 26, 2019. |
| 06/26/2018 | Economic Development Committee continued item to/for a date to be determined. |
| 06/22/2018 | Economic Development Committee scheduled item for committee meeting on June 26, 2018. |
| 06/18/2018 | Community Impact Statement submitted by Sylmar Neighborhood Council. |
| 04/10/2018 | Community Impact Statement submitted by Historic Highland Park Neighborhood Council. |
| 03/28/2018 | Motion document(s) referred to Economic Development Committee. |