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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[16-0600-S1](#)

**Title**

Budget Recommendations / Department of Aging / Evidence Based Programs / Sustainable Funding Plan

**Last Change Date**

02/04/2019

**Expiration Date**

05/19/2018

**Initiated by**

Council

**Action History for Council File [16-0600-S1](#)**

<b>Date</b>	<b>Activity</b>
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02/04/2019	File expired per Council policy, Council file No. 05-0553.
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01/30/2019	Council rereferred item to Health, Education, Neighborhoods, Parks, Arts, and River Committee, pursuant to Council Action of January 22, 2019, Council File No. 17-0769-S4.
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07/07/2017	City Clerk rereferred item to Health, Education, and Neighborhood Councils Committee, pursuant to Council Action of July 1, 2017, Council File No. 17-0769.
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05/19/2016	Council document(s) referred to Health, Mental Health, and Education Committee.
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05/19/2016	Document(s) submitted by Council, as follows:
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Budget Recommendation, dated May 19, 2016, relative to instruct the Department of Aging to report to the Health, Mental Health and Education Committee regarding potential funding sources for the evidence based programs and sequestration cuts.