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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[16-0600-S100](#)

**Title**

Budget Recommendations / Housing and Community Investment Department / Bond Program

**Last Change Date**

09/12/2018

**Expiration Date**

05/19/2018

**Initiated by**

Council

**Action History for Council File [16-0600-S100](#)**

**Date            Activity**

09/12/2018 File expired per Council policy, Council file No. 05-0553.

05/19/2016 Council document(s) referred to Budget and Finance Committee; Housing Committee.

05/19/2016 Document(s) submitted by Council, as follows:

Budget Recommendation, dated May 19, 2016, relative to instruct the Housing and Community Investment Department to report to the Housing Committee and the Budget and Finance Committee regarding their proposed expansion of its Bond Program (see Budget Memo 92 for reference).