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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[16-0600-S37](#)

**Title**

Budget Recommendations / General Services Department / Demonstrated Payback of the Energy and Water Conservation Program

**Last Change Date**

01/24/2019

**Expiration Date**

05/19/2018

**Initiated by**

Council

**Action History for Council File [16-0600-S37](#)**

<b>Date</b>	<b>Activity</b>
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01/24/2019	File expired per Council policy, Council file No. 05-0553.
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07/07/2017	Council rereferred item to Information, Technology, and General Services Committee, pursuant to Council Action of July 1, 2017, Council File No. 17-0769.
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05/19/2016	Council document(s) referred to Entertainment and Facilities Committee.
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05/19/2016	Document(s) submitted by Council, as follows:
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Budget Recommendation, dated May 19, 2016, relative to instruct the General Services Department to report to the Entertainment and Facilities Committee on the demonstrated payback of the energy and water conservation program.