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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[16-0647](#)

**Title**

Assessment of Fair Housing Plan / Consultant Services / Request for Proposals

**Last Change Date**

10/26/2017

**Expiration Date**

10/17/2019

**Reference Numbers**

City Administrative Officer Report: 0220-00540-1201

**Initiated by**

Mayor

**Action History for Council File [16-0647](#)**

Date	Activity
10/26/2017	Council action final.
10/25/2017	Mayor transmitted Council File to City Clerk.
10/25/2017	Council adopted item, as amended, urgent forthwith.
10/25/2017	City Clerk transmitted file to Mayor. Last day for Mayor to act is November 6, 2017.
10/17/2017	Council continued item to/for October 25, 2017 .
10/11/2017	Housing Committee approved as amended .
10/06/2017	Housing Committee scheduled item for committee meeting on October 11, 2017.
09/27/2017	Housing Committee continued item to/for next meeting. The Chief Legislative Analyst and the Housing and Community Investment Department were instructed to present the final AFH Plan that incorporates all comments.
09/22/2017	Housing Committee scheduled item for committee meeting on September 27, 2017.
09/14/2017	Mayor document(s) referred to Housing Committee.
09/13/2017	Document(s) submitted by Mayor, as follows:  Housing and Community Investment Department report, dated September 7, 2017, relative to a request to approve the City's Assessment of Fair Housing Plan for submission to the U.S. Department of Housing and Urban Development.
06/21/2017	Council action final.
06/21/2017	Mayor transmitted Council File to City Clerk.
06/21/2017	City Clerk transmitted file to Mayor. Last day for Mayor to act is July 3, 2017.
06/20/2017	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
06/09/2017	City Clerk scheduled item for Council on June 20, 2017.
06/09/2017	Housing Committee waived consideration of item .
06/06/2017	City Administrative Officer document(s) referred to Housing Committee.
06/05/2017	Document(s) submitted by City Administrative Officer, as follows:  City Administrative Officer report 0220-00540-1240, dated June 5, 2017, relative to the request for authority to transfer general funds to the Housing Authority of the City of Los Angeles to obtain a consultant to prepare the assessment of Fair Housing plan.
05/15/2017	Mayor document(s) referred to Housing Committee.

05/12/2017 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department report, dated May 11, 2017, relative to requesting authority to transfer general funds to the Housing Authority of the City of Los Angeles for consultant services to complete the City's Assessment of Fair Housing plan.

10/04/2016 Council action final.

10/03/2016 Mayor transmitted Council File to City Clerk.

09/30/2016 City Clerk transmitted file to Mayor. Last day for Mayor to act is October 11, 2016.

09/30/2016 Council adopted item forthwith.

09/27/2016 City Clerk scheduled item for Council on September 30, 2016.

09/26/2016 Housing Committee waived consideration of item .

09/22/2016 City Administrative Officer document(s) referred to Housing Committee.

09/22/2016 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1201, dated September 22, 2016, relative to a request for authority to enter into contract with Western Economic Services, LLC through the release of the City's Assessment of Fair Housing Plan consultant services Request for Proposals.

08/31/2016 Mayor document(s) referred to Housing Committee.

08/30/2016 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department report, dated August 29, 2016, relative to a request for authority to enter into contract with selected proposer through the release of the Assessment of Fair Housing consultant services Request for Proposals.

06/09/2016 Council action final.

06/08/2016 Council adopted item forthwith.

06/03/2016 City Clerk scheduled item for Council on June 8, 2016.

06/03/2016 Housing Committee waived consideration of item .

06/03/2016 Housing and Community Investment Department document(s) referred to Housing Committee.

06/02/2016 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department report, dated June 1, 2016, relative to a request for authority to release the Assessment for Fair Housing (AFH) Consultant Services Request for Proposals (RFP).