
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 10/16/2021

Council File Number

[16-0647](#)

Title

Assessment of Fair Housing Plan / Consultant Services / Request for Proposals

Last Change Date

10/26/2017

Expiration Date

10/17/2019

Reference Numbers

City Administrative Officer Report: 0220-00540-1201

Initiated by

Mayor

Action History for Council File [16-0647](#)

- | Date | Activity |
|------------|---|
| 10/26/2017 | Council action final. |
| 10/25/2017 | Mayor transmitted Council File to City Clerk. |
| 10/25/2017 | Council adopted item, as amended, urgent forthwith. |
| 10/25/2017 | City Clerk transmitted file to Mayor. Last day for Mayor to act is November 6, 2017. |
| 10/17/2017 | Council continued item to/for October 25, 2017 . |
| 10/11/2017 | Housing Committee approved as amended . |
| 10/06/2017 | Housing Committee scheduled item for committee meeting on October 11, 2017. |
| 09/27/2017 | Housing Committee continued item to/for next meeting. The Chief Legislative Analyst and the Housing and Community Investment Department were instructed to present the final AFH Plan that incorporates all comments. |
| 09/22/2017 | Housing Committee scheduled item for committee meeting on September 27, 2017. |
| 09/14/2017 | Mayor document(s) referred to Housing Committee. |
| 09/13/2017 | Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department report, dated September 7, 2017, relative to a request to approve the City's Assessment of Fair Housing Plan for submission to the U.S. Department of Housing and Urban Development. |
| 06/21/2017 | Council action final. |
| 06/21/2017 | Mayor transmitted Council File to City Clerk. |
| 06/21/2017 | City Clerk transmitted file to Mayor. Last day for Mayor to act is July 3, 2017. |
| 06/20/2017 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 06/09/2017 | City Clerk scheduled item for Council on June 20, 2017. |
| 06/09/2017 | Housing Committee waived consideration of item . |
| 06/06/2017 | City Administrative Officer document(s) referred to Housing Committee. |
| 06/05/2017 | Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1240, dated June 5, 2017, relative to the request for authority to transfer general funds to the Housing Authority of the City of Los Angeles to obtain a consultant to prepare the assessment of Fair Housing plan. |
| 05/15/2017 | Mayor document(s) referred to Housing Committee. |

05/12/2017 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department report, dated May 11, 2017, relative to requesting authority to transfer general funds to the Housing Authority of the City of Los Angeles for consultant services to complete the City's Assessment of Fair Housing plan.

10/04/2016 Council action final.

10/03/2016 Mayor transmitted Council File to City Clerk.

09/30/2016 City Clerk transmitted file to Mayor. Last day for Mayor to act is October 11, 2016.

09/30/2016 Council adopted item forthwith.

09/27/2016 City Clerk scheduled item for Council on September 30, 2016.

09/26/2016 Housing Committee waived consideration of item .

09/22/2016 City Administrative Officer document(s) referred to Housing Committee.

09/22/2016 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1201, dated September 22, 2016, relative to a request for authority to enter into contract with Western Economic Services, LLC through the release of the City's Assessment of Fair Housing Plan consultant services Request for Proposals.

08/31/2016 Mayor document(s) referred to Housing Committee.

08/30/2016 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department report, dated August 29, 2016, relative to a request for authority to enter into contract with selected proposer through the release of the Assessment of Fair Housing consultant services Request for Proposals.

06/09/2016 Council action final.

06/08/2016 Council adopted item forthwith.

06/03/2016 City Clerk scheduled item for Council on June 8, 2016.

06/03/2016 Housing Committee waived consideration of item .

06/03/2016 Housing and Community Investment Department document(s) referred to Housing Committee.

06/02/2016 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department report, dated June 1, 2016, relative to a request for authority to release the Assessment for Fair Housing (AFH) Consultant Services Request for Proposals (RFP).