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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[16-0703](#)

**Title**

Childrens Savings Account Program / Feasibility Study

**Last Change Date**

11/06/2019

**Expiration Date**

10/31/2021

**Reference Numbers**

City Administrative Officer Report: 0220-05337-0000; 0220-00540-1393

**Mover**

DAVID E. RYU

**Second**

BOB BLUMENFIELD  
MIKE BONIN  
MARQUEECE HARRIS-DAWSON  
PAUL KREKORIAN  
NURY MARTINEZ  
HERB WESSON, JR.

**Mover/Second Comment**

Buscaino for Wesson, Jr.

**Action History for Council File [16-0703](#)**

**Date**

**Activity**

- 11/06/2019 Council action final.
- 11/06/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is November 18, 2019.
- 11/06/2019 Council adopted item forthwith.
- 11/06/2019 Mayor transmitted Council File to City Clerk.
- 10/31/2019 City Clerk scheduled item for Council on November 6, 2019 .
- 10/23/2019 Health, Education, Neighborhoods, Parks, Arts, and River Committee approved as amended .
- 10/23/2019 City Administrative Officer document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee.
- 10/22/2019 Document(s) submitted by City Administrative Officer, as follows:
  - City Administrative Officer report 0220-00540-1393, dated October 22, 2019, relative to the status of the planning and administration in support of a Los Angeles Children's Savings Account Program.
- 10/18/2019 Health, Education, Neighborhoods, Parks, Arts, and River Committee scheduled item for committee meeting on October 23, 2019.
- 10/08/2019 Mayor document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee.
- 10/07/2019 Document(s) submitted by Mayor, as follows:
  - Los Angeles Housing and Community Investment Department report, dated October 4, 2019, relative to the status of the planning and administration in support of a Los Angeles Children's Savings Account Program.

- 01/30/2019 Council rereferred item to Health, Education, Neighborhoods, Parks, Arts, and River Committee, pursuant to Council Action of January 22, 2019, Council File No. 17-0769-S4.
- 05/22/2018 Health, Education, and Neighborhood Councils Committee continued item to/for a date to be determined.
- 05/18/2018 Health, Education, and Neighborhood Councils Committee scheduled item for committee meeting on May 22, 2018.
- 05/17/2018 Housing and Community Investment Department document(s) referred to Health, Education, and Neighborhood Councils Committee.
- 05/17/2018 Document(s) submitted by Housing and Community Investment Department, as follows:
- Housing and Community Investment Department report, dated May 16, 2018, relative to a report back on the proposed outline for the Los Angeles Children's Savings Account Program.
- 04/20/2018 Council action final.
- 04/18/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 04/11/2018 City Clerk scheduled item for Council on April 17, 2018 .
- 04/10/2018 Health, Education, and Neighborhood Councils Committee approved item(s) .
- 04/06/2018 Housing and Community Investment Department document(s) referred to Health, Education, and Neighborhood Councils Committee.
- 04/06/2018 Document(s) submitted by Housing and Community Investment Department, as follows:
- Housing and Community Investment Department report, dated April 5, 2018, relative to the Children's Savings Account Program.
- 04/04/2018 Health, Education, and Neighborhood Councils Committee scheduled item for committee meeting on April 10, 2018.
- 03/09/2018 Council action final.
- 03/07/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 02/27/2018 Health, Education, and Neighborhood Councils Committee approved item(s) .
- 02/27/2018 City Clerk scheduled item for Council on March 7, 2018 .
- 02/23/2018 Health, Education, and Neighborhood Councils Committee scheduled item for committee meeting on February 27, 2018.
- 05/19/2017 Council action final.
- 05/19/2017 Council adopted item forthwith.
- 05/09/2017 City Clerk scheduled item for Council on May 19, 2017 .
- 05/08/2017 Health, Mental Health, and Education Committee approved as amended for the Housing and Community Investment Department to review funding opportunities available.
- 05/04/2017 Health, Mental Health, and Education Committee scheduled item for committee meeting on May 8, 2017.
- 01/20/2017 City Administrative Officer document(s) referred to Health, Mental Health, and Education Committee.
- 01/20/2017 Document(s) submitted by City Administrative Officer, as follows:
- City Administrative Officer report 0220-05337-0000, dated January 20, 2017, relative to a Child Savings Account program in the City for Los Angeles Unified School District students.
- 12/12/2016 Health, Mental Health, and Education Committee continued item to/for January 2017.
- 12/08/2016 Health, Mental Health, and Education Committee scheduled item for committee meeting on December 12, 2016.
- 10/12/2016 Council action final.

- 09/30/2016 Council adopted item as amended, subject to reconsideration, pursuant to Council Rule 51.
- 09/23/2016 City Clerk scheduled item for Council on September 30, 2016 .
- 09/23/2016 Budget and Finance Committee waived consideration of item .
- 08/22/2016 Health, Mental Health, and Education Committee approved as amended .
- 08/19/2016 Health, Mental Health, and Education Committee scheduled item for committee meeting on August 22, 2016.
- 06/14/2016 Motion referred to Budget and Finance Committee; Health, Mental Health, and Education Committee.