
Office of the City Clerk, City of Los Angeles

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Council File Number

[16-0703-S2](#)

Title

Childrens Savings Account Program / Department Assistance

Last Change Date

12/14/2018

Expiration Date

12/11/2020

Mover

DAVID E. RYU

Second

NURY MARTINEZ

Action History for Council File [16-0703-S2](#)

- | Date | Activity |
|------------|---|
| 12/14/2018 | Council action final. |
| 12/12/2018 | Council adopted item forthwith. |
| 12/11/2018 | Health, Education, and Neighborhood Councils Committee approved item(s) . |
| 12/10/2018 | City Clerk scheduled item for Council on December 12, 2018. |
| 12/06/2018 | Health, Education, and Neighborhood Councils Committee scheduled item for committee meeting on December 11, 2018. |
| 12/04/2018 | Motion document(s) referred to Health, Education, and Neighborhood Councils Committee. |