Office of the City Clerk, City of Los Angeles

## **Council File Number**

16-0738-S1

## **Title**

Open for Business Initiative / Restaurant and Hospitality Express Program

**Last Change Date** 

01/06/2022

**Expiration Date** 12/05/2019

Mover

MITCH O'FARRELL

Second
JOE BUSCAINO
JOSE HUIZAR

## Action History for Council File <u>16-0738-S1</u>

## Date Activity

- 01/06/2022 File expired per Council policy, Council file No. 05-0553.
- 12/05/2017 Planning and Land Use Management Committee continued item to/for a date to be determined.
- 12/01/2017 Planning and Land Use Management Committee scheduled item for committee meeting on December 5, 2017.
- 11/30/2017 Department of City Planning document(s) referred to Planning and Land Use Management Committee.
- 11/30/2017 Document(s) submitted by Department of City Planning, as follows:

Department of City Planning report, dated November 30, 2017, relative to a report regarding Open for Business Initiatives - Restaurant and Hospitality Express Program.

- 03/08/2017 Council action final.
- 03/07/2017 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 03/03/2017 City Clerk scheduled item for Council on March 7, 2017.
- 02/28/2017 Planning and Land Use Management Committee approved item(s).
- 02/24/2017 Planning and Land Use Management Committee scheduled item for committee meeting on February 28, 2017.
- 06/22/2016 Motion referred to Planning and Land Use Management Committee.

Thursday, April 25, 2024 Page 1 of 1