
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/19/2024

Council File Number

[16-0738-S3](#)

Title

Open for Business Initiative / Staff for Departments of Building and Safety / Planning / Expediting Water Service for Small Businesses

Last Change Date

04/21/2020

Expiration Date

12/05/2019

Mover

MITCH O'FARRELL

Second

FELIPE FUENTES

Action History for Council File [16-0738-S3](#)

Date	Activity
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04/21/2020	File expired per Council policy, Council file No. 05-0553.
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12/05/2017	Planning and Land Use Management Committee continued item to/for a date to be determined.
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12/01/2017	Planning and Land Use Management Committee scheduled item for committee meeting on December 5, 2017.
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11/30/2017	Department of City Planning document(s) referred to Energy, Climate Change, and Environmental Justice Committee.
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11/30/2017	Document(s) submitted by Department of City Planning, as follows:
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Department of City Planning report, dated November 30, 2017, relative to the Open for Business Initiatives - Water and Power Service for Small Businesses.

11/14/2017	Department of Water and Power document(s) referred to Energy, Climate Change, and Environmental Justice Committee.
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11/14/2017	Document(s) submitted by Department of Water and Power, as follows:
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Los Angeles Department of Water and Power (LADWP) report, dated November 9, 2017, relative to the feasibility of dedicating LADWP staff to work with the Departments of Building and Safety and City Planning to expedite water and power service for small businesses upon receiving appropriate clearances to commence operations.

03/08/2017	Council action final.
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03/07/2017	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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03/03/2017	City Clerk scheduled item for Council on March 7, 2017.
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03/02/2017	Energy and Environment Committee waived consideration of item .
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02/28/2017	Planning and Land Use Management Committee approved item(s) .
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02/24/2017	Planning and Land Use Management Committee scheduled item for committee meeting on February 28, 2017.
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06/22/2016	Motion referred to Energy and Environment Committee; Planning and Land Use Management Committee.
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