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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[16-0761](#)

**Title**

Phases and Faces of Affordable Housing in Los Angeles Bridge Gallery Exhibit / Housing and Community Investment Department / Private Sector Funding

**Last Change Date**

08/23/2016

**Expiration Date**

08/10/2018

**Initiated by**

Mayor

**Action History for Council File [16-0761](#)**

<b>Date</b>	<b>Activity</b>
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08/23/2016	Council action final.
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08/19/2016	Mayor transmitted Council File to City Clerk.
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08/12/2016	City Clerk transmitted file to Mayor. Last day for Mayor to act is August 22, 2016.
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08/10/2016	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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08/04/2016	City Clerk scheduled item for Council on August 10, 2016.
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08/04/2016	Housing Committee waived consideration of item .
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06/30/2016	Mayor document(s) referred to Housing Committee.
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06/27/2016	Document(s) submitted by Mayor, as follows:
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Housing and Community Investment Department (HCIDLA) report, dated June 22, 2016, relative to requesting authority to accept contributions from the private sector to fund the HCIDLA's "Phases and Faces of Affordable Housing in Los Angeles" Bridge Gallery exhibit.