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Office of the City Clerk, City of Los Angeles

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## **Council File Number**

16-0854-S1

#### Title

6100 West Horner Street / Alvira Street / PM 2015-4510

**Last Change Date** 

**Expiration Date** 

08/05/2020

07/31/2022

# **Reference Numbers**

Contract: C-136280, Case No.: AA-2015-4510-PMLA-1A, Environmental No.: ENV-2015-4511-MND

### **Council District**

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### Initiated by

Public Works: Engineering

# Action History for Council File 16-0854-S1

#### **Date** Activity

08/05/2020 Council action final.

07/31/2020 City Clerk scheduled item for Council on August 5, 2020.

07/31/2020 Public Works: Engineering document(s) referred to Council.

07/29/2020 Document(s) submitted by Public Works: Engineering, as follows:

Bureau of Engineering report, dated July 29, 2020, relative to the final map of Parcel Map L.A. No. 2015-4510 located at 6100 West Horner Street, westerly of Alvira Street..

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