
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/26/2024

Council File Number

[16-0922](#)

Title

Fiscal Year 2012 and 2013 Urban Areas Security Initiative / Budget Modification

Last Change Date

11/15/2016

Expiration Date

11/02/2018

Reference Numbers

Related Council Files: 12-0930; 13-0882,City Administrative Officer Report: 0220-03695-0204

Initiated by

Mayor

Action History for Council File [16-0922](#)

- | Date | Activity |
|------------|--|
| 11/15/2016 | Council action final. |
| 11/14/2016 | Mayor transmitted Council File to City Clerk. |
| 11/10/2016 | City Clerk transmitted file to Mayor. Last day for Mayor to act is November 21, 2016. |
| 11/09/2016 | Council adopted item forthwith. |
| 10/31/2016 | City Clerk scheduled item for Council on November 9, 2016. |
| 10/31/2016 | Personnel and Animal Welfare Committee waived consideration of item . |
| 10/27/2016 | Public Safety Committee transmitted Council File to Personnel and Animal Welfare Committee. |
| 10/26/2016 | Public Safety Committee approved as amended . |
| 10/24/2016 | Public Safety Committee scheduled item for committee meeting on October 26, 2016. |
| 10/21/2016 | City Administrative Officer document(s) referred to Personnel and Animal Welfare Committee; Public Safety Committee. |
| 10/21/2016 | Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-03695-0204, dated October 21, 2016, relative to the Fiscal Year 2012 and 2013 Urban Areas Security Initiative (UASI) Grant - Budget Modificaiton and Contracting Authority. |
| 10/19/2016 | Mayor document(s) referred to Public Safety Committee. |
| 10/18/2016 | Document(s) submitted by Mayor, as follows:

Mayor report, dated October 14, 2016, relative to the proposed contracting authorities for the United States Department of Homeland Security (DHS) Fiscal year 2012 and 2013 Urban Areas Security Initiative grant awards. |
| 08/16/2016 | Mayor document(s) referred to Public Safety Committee. |
| 08/15/2016 | Document(s) submitted by Mayor, as follows:

Mayor report, dated August 12, 2016, relative to budget modifications of Fiscal Year 2012 and 2013 Urban Areas Security Initiatives. |