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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[16-0988](#)

**Title**

Demolition Notification / All Community Stakeholders / Municipal Code / Amendment

**Last Change Date**

12/04/2017

**Expiration Date**

11/01/2019

**Reference Numbers**

City Attorney Report: R17-0301, Related Council File: 13-1104, Ordinance 185270, Motion (Koretz - Bonin) 02/05/2019

**Mover**

BOB BLUMENFIELD

**Second**

PAUL KORETZ

**Action History for Council File [16-0988](#)**

Date	Activity
12/04/2017	Council action final.
12/01/2017	Mayor transmitted file to City Clerk. Ordinance effective date: January 10, 2018.
11/21/2017	City Clerk transmitted file to Mayor. Last day for Mayor to act is December 1, 2017.
11/21/2017	Council adopted item forthwith.
11/08/2017	Council adopted Planning and Land Use Management Committee Report forthwith (vote:11 ayes - 0 noes); Ordinance over to November 21, 2017 for second reading.
11/01/2017	City Clerk scheduled item for Council on November 8, 2017.
10/17/2017	Planning and Land Use Management Committee approved item(s) .
10/13/2017	Planning and Land Use Management Committee scheduled item for committee meeting on October 17, 2017.
08/24/2017	City Attorney document(s) referred to Planning and Land Use Management Committee.
08/24/2017	Document(s) submitted by City Attorney, as follows:  City Attorney report R17-0301, dated August 23, 2017, relative to a draft ordinance amending the Los Angeles Municipal Code to increase public notification procedures for the demolition of older structures.
03/22/2017	Council action final.
03/21/2017	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
03/17/2017	City Clerk scheduled item for Council on March 21, 2017.
02/28/2017	Planning and Land Use Management Committee approved item(s) .
02/24/2017	Planning and Land Use Management Committee scheduled item for committee meeting on February 28, 2017.
10/10/2016	Community Impact Statement submitted by Glassell Park Neighborhood Council.
08/31/2016	Motion referred to Planning and Land Use Management Committee.