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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[16-1029](#)

**Title**

Fiscal Year 2016 Edward Byrne Memorial Justice Assistance Grant (JAG) Program

**Last Change Date**

01/18/2017

**Expiration Date**

01/11/2019

**Reference Numbers**

City Administrative Officer Report: 0220-04434-0025

**Initiated by**

Mayor

**Action History for Council File [16-1029](#)**

- | <b>Date</b> | <b>Activity</b>  |
|-------------|--|
| 01/18/2017  | Council action final.  |
| 01/17/2017  | Mayor transmitted Council File to City Clerk.  |
| 01/13/2017  | City Clerk transmitted file to Mayor. Last day for Mayor to act is January 23, 2017. |
| 01/11/2017  | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.       |
| 01/04/2017  | City Clerk scheduled item for Council on January 11, 2017 .                          |
| 12/06/2016  | Public Safety Committee approved item(s) .   |
| 12/02/2016  | Public Safety Committee scheduled item for committee meeting on December 6, 2016.    |
| 11/18/2016  | City Administrative Officer document(s) referred to Public Safety Committee.         |
| 11/18/2016  | Document(s) submitted by City Administrative Officer, as follows:                    |

City Administrative Officer report 0220-04434-0025, dated November 18, 2016, relative to the acceptance of the Fiscal Year 2016 Edward Byrne Memorial Justice Assistance Grant.

09/12/2016 Mayor document(s) referred to Public Safety Committee.

09/12/2016 Document(s) submitted by Mayor, as follows:

Mayor report, dated September 8, 2016, relative to the notification of application and the acceptance of grant award for Fiscal Year 2016 Edward Byrne Memorial Justice Assistance Grant (JAG) Program.