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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[16-1029](#)

**Title**

Fiscal Year 2016 Edward Byrne Memorial Justice Assistance Grant (JAG) Program

**Last Change Date**

01/18/2017

**Expiration Date**

01/11/2019

**Reference Numbers**

City Administrative Officer Report: 0220-04434-0025

**Initiated by**

Mayor

**Action History for Council File [16-1029](#)**

| Date | Activity |
|------|----------|
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| 01/18/2017 | Council action final. |
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| 01/17/2017 | Mayor transmitted Council File to City Clerk. |
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| 01/13/2017 | City Clerk transmitted file to Mayor. Last day for Mayor to act is January 23, 2017. |
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| 01/11/2017 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
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| 01/04/2017 | City Clerk scheduled item for Council on January 11, 2017. |
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| 12/06/2016 | Public Safety Committee approved item(s) . |
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| 12/02/2016 | Public Safety Committee scheduled item for committee meeting on December 6, 2016. |
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| 11/18/2016 | City Administrative Officer document(s) referred to Public Safety Committee. |
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| 11/18/2016 | Document(s) submitted by City Administrative Officer, as follows: |
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City Administrative Officer report 0220-04434-0025, dated November 18, 2016, relative to the acceptance of the Fiscal Year 2016 Edward Byrne Memorial Justice Assistance Grant.

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| 09/12/2016 | Mayor document(s) referred to Public Safety Committee. |
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| 09/12/2016 | Document(s) submitted by Mayor, as follows: |
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Mayor report, dated September 8, 2016, relative to the notification of application and the acceptance of grant award for Fiscal Year 2016 Edward Byrne Memorial Justice Assistance Grant (JAG) Program.