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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[16-1037](#)

**Title**

After School Youth Program / North Valley Caring Services / Urban Development Action Grant Funds

**Last Change Date**

10/31/2018

**Expiration Date**

09/14/2018

**Council District**

6

**Mover**

NURY MARTINEZ

**Second**

MITCH O'FARRELL

**Action History for Council File [16-1037](#)**

<b>Date</b>	<b>Activity</b>
10/31/2018	File expired per Council policy, Council file No. 05-0553.
09/14/2016	Motion referred to Housing Committee.