
Office of the City Clerk, City of Los Angeles

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Council File Number

[16-1084](#)

Title

Electric Meter Setter / Memorandum of Understanding (MOU) Amendment / Appendix G

Last Change Date

11/02/2016

Expiration Date

11/01/2018

Reference Numbers

Class Code: 3822

Initiated by

Department of Water and Power

Action History for Council File [16-1084](#)

Date	Activity
11/02/2016	Council action final.
11/01/2016	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
10/20/2016	City Clerk scheduled item for Council on November 1, 2016.
10/19/2016	Personnel and Animal Welfare Committee approved item(s) .
10/14/2016	Personnel and Animal Welfare Committee scheduled item for committee meeting on October 19, 2016.
09/23/2016	Department of Water and Power document(s) referred to Personnel and Animal Welfare Committee.
09/23/2016	Document(s) submitted by Department of Water and Power, as follows: Department of Water and Power report, dated September 16, 2016, relative to the addition of the Electric Meter Setter to Appendix G of the Operating, Maintenance and Service Unit Memorandum of Understanding (MOU) and the authorization to amend the appropriate MOU to reflect the approved change.