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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[16-1085](#)

**Title**

Machinist-A / Salary Adjustment

**Last Change Date**

11/02/2016

**Expiration Date**

11/01/2018

**Reference Numbers**

Class Code: 3763

**Initiated by**

Department of Water and Power

**Action History for Council File [16-1085](#)**

Date	Activity
11/02/2016	Council action final.
11/01/2016	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
10/20/2016	City Clerk scheduled item for Council on November 1, 2016.
10/19/2016	Personnel and Animal Welfare Committee approved item(s) .
10/14/2016	Personnel and Animal Welfare Committee scheduled item for committee meeting on October 19, 2016.
09/23/2016	Department of Water and Power document(s) referred to Personnel and Animal Welfare Committee.
09/23/2016	Document(s) submitted by Department of Water and Power, as follows:  Department of Water and Power report, dated September 16, 2016, relative to the recommended salary adjustment for Machinist-A at the Los Angeles Department of Water and Power.